

# **A G E N D A**

## **City of Eureka Planning Commission Meeting**

**Monday, July 13, 2009 at 5:30 P.M.**

**City Council Chambers, 2nd Floor City Hall, 531 "K" Street, Eureka, CA**

**Community Development Department (707) 441-4160**

Accessibility Notice: The meeting room is wheelchair accessible. Accommodations and access to City meetings for people with other special needs must be requested of the City Clerk at 441-4175 in advance of the meeting. This agenda and other materials are available in alternative formats upon request.

Public Records Notice: Any writing that is a public record not exempt from public disclosure and relating to an agenda item for an open session of a regular meeting of the Planning Commission is available for public inspection at the following designated location

Community Development Department

Eureka City Hall

531 "K" Street, 3<sup>rd</sup> Floor

Eureka, CA 95501

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## **ROLL CALL**

## **SALUTE TO THE FLAG**

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## **APPROVAL OF MINUTES**

1. Approval of the June 8, 2009 minutes.

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## **PUBLIC COMMENT PERIOD**

*NOTE: This section of the meeting provides Commissioners and the public an opportunity to address the Commission on any subject not appearing on the agenda. Pursuant to the Brown Act, the Planning Commission cannot take action on any item that does not appear on the Agenda.*

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## **PUBLIC HEARINGS**

*Continued Public Hearings*

2. 321 W. Wabash; APN 004-083-001 & 004-083-002; C-08-0007

**NORTH COAST MINISTRIES**

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Conditional use permit for reestablishment of a church.  
Recommendation: Adopt Mitigated Negative Declaration and  
approval with conditions  
(Sidnie L. Olson)

3. 321 W. Wabash; APN 004-083-001 & 004-083-002; V-08-0008  
**NORTH COAST MINISTRIES**  
Parking Variance  
Recommendation: Approval with conditions  
(Sidnie L. Olson)

*New Public Hearings*

4. 939 Harris Street; APN 011-181-001; C-06-004  
**BOYS & GIRLS CLUB**  
Renewal of Conditional Use Permit  
Recommendation: Approval  
(Sidnie L. Olson)

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**BUSINESS**

*Old Business*  
None

*New Business*  
None

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**REPORTS AND COMMUNICATIONS**

*Directors Reports & Communications*

*Other Reports & Communications*

5. City of Eureka General Plan – Housing Element Draft  
(Robert S. Wall)

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**ORAL COMMUNICATIONS**

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**ADJOURNMENT**

To the regular Planning Commission meeting on Monday, August 10, 2009 at 5:30 p.m. in the Council Chamber.